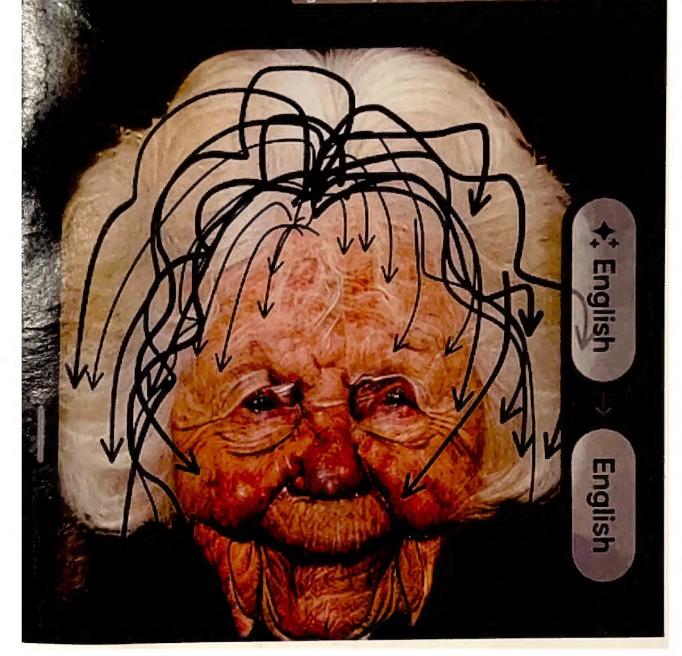
A book of nonsense

I am free from my body

In my stupid life

I grind my feet to be closer to the ground

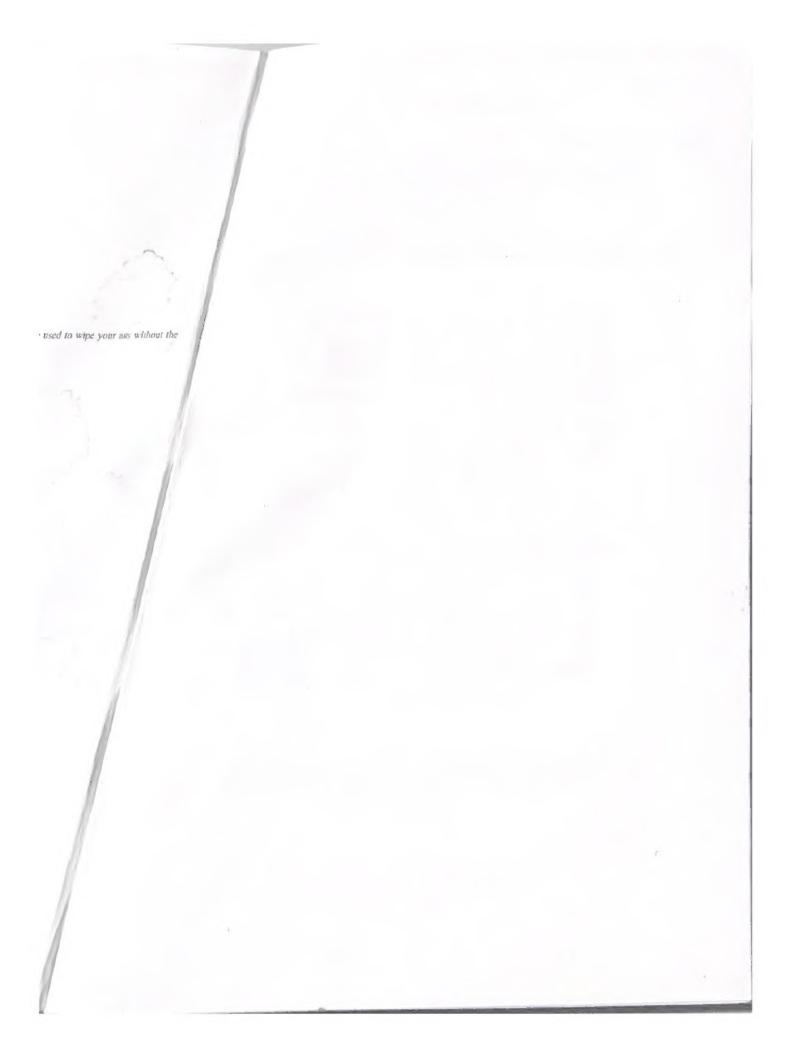


Shulamith Weisz Quinn

A Book of Nonsense

Published by Important Distributions Ltd. 2024

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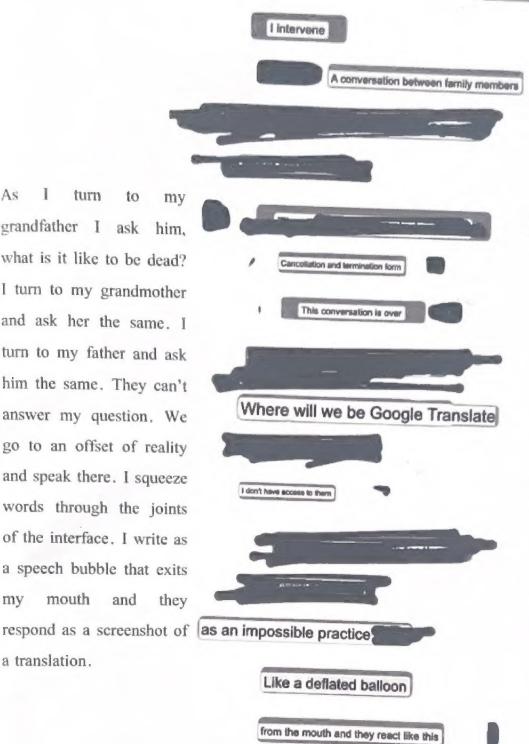


Click Here!!!





https://youtu.be/7JbFuqoGSvA



Screenshot with translation.

As turn grandfather I ask him, what is it like to be dead? I turn to my grandmother and ask her the same. I turn to my father and ask him the same. They can't answer my question. We go to an offset of reality and speak there. I squeeze words through the joints of the interface. I write as a speech bubble that exits my mouth and a translation.



"Time [...] is the time of a humanity that has lost all continuity with humanity, of a humanity that no longer knows anything nor remembers anything, that lives in nameless cities with nameless streets or streets with names different from the ones they had yesterday, because a name means continuity with the past and people without a past are people without a name."



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The more the screenshot is scrutinised, the more it wavers. It is the progeny of a motion for memory which hides behind its ease of production and is therefore forgotten. A compound of screenshots is this: information took short cuts to express itself and is now illegible.



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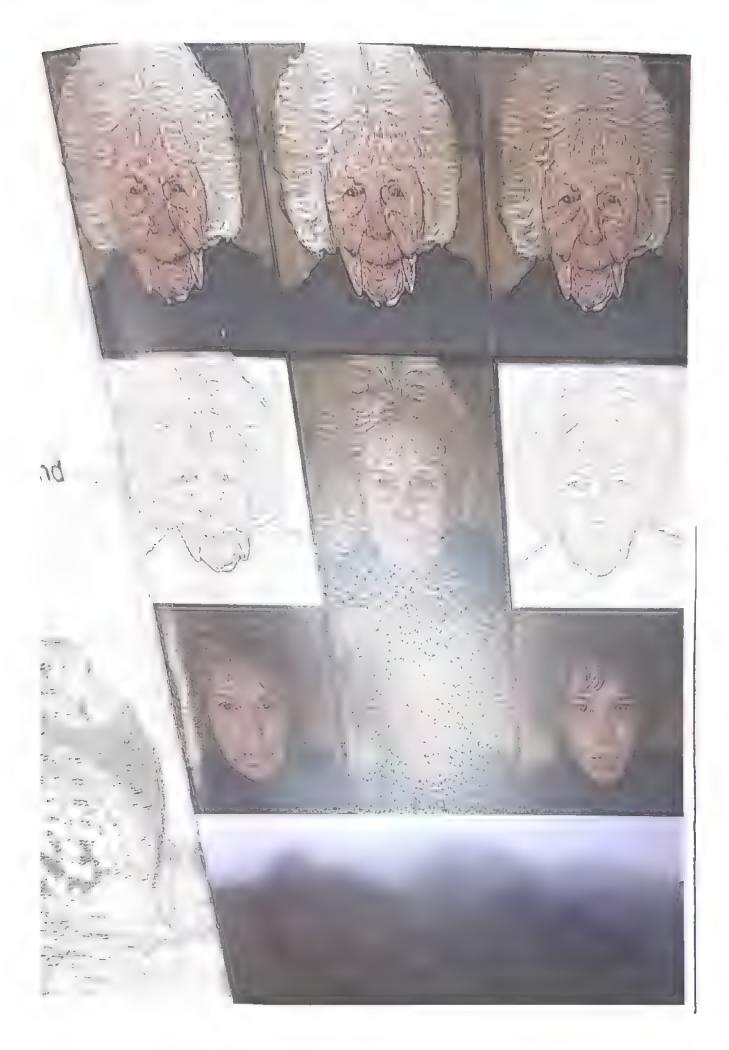
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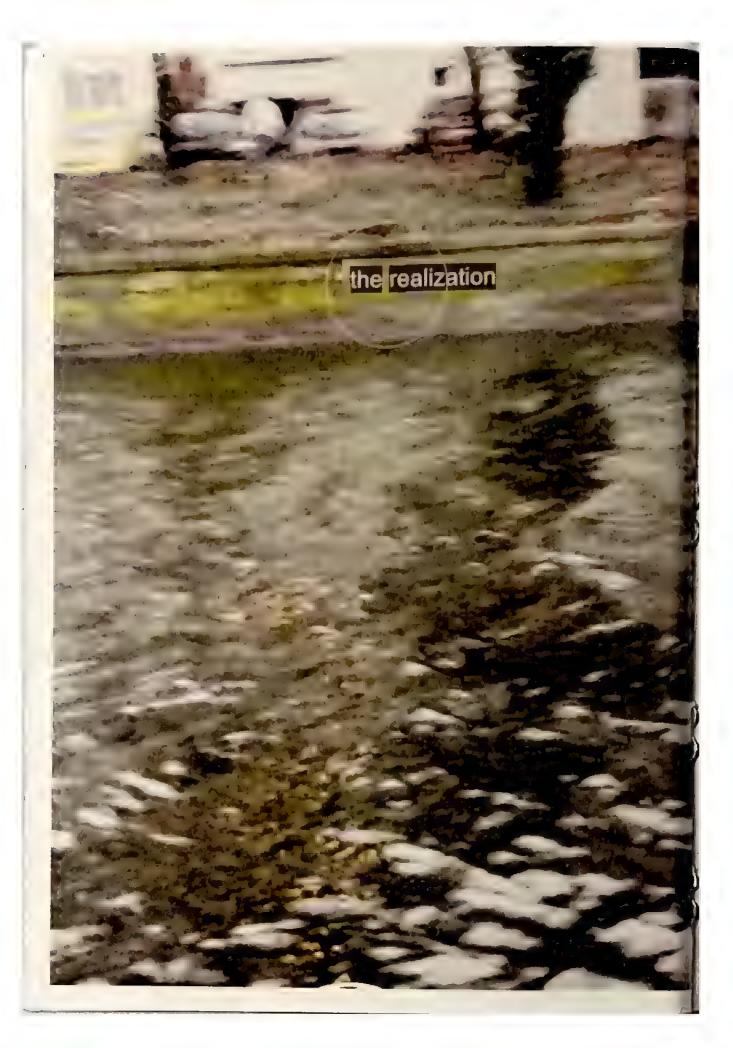




and so
the hidden things
build me down two days in a row
ignorance as I slip into lost thoughts
or the last sure ease







as distances between cells autonomous nodes no history

these may be absences
or things in the dark
which would reflect light were they shone upon
if they could be located in that vast expanse

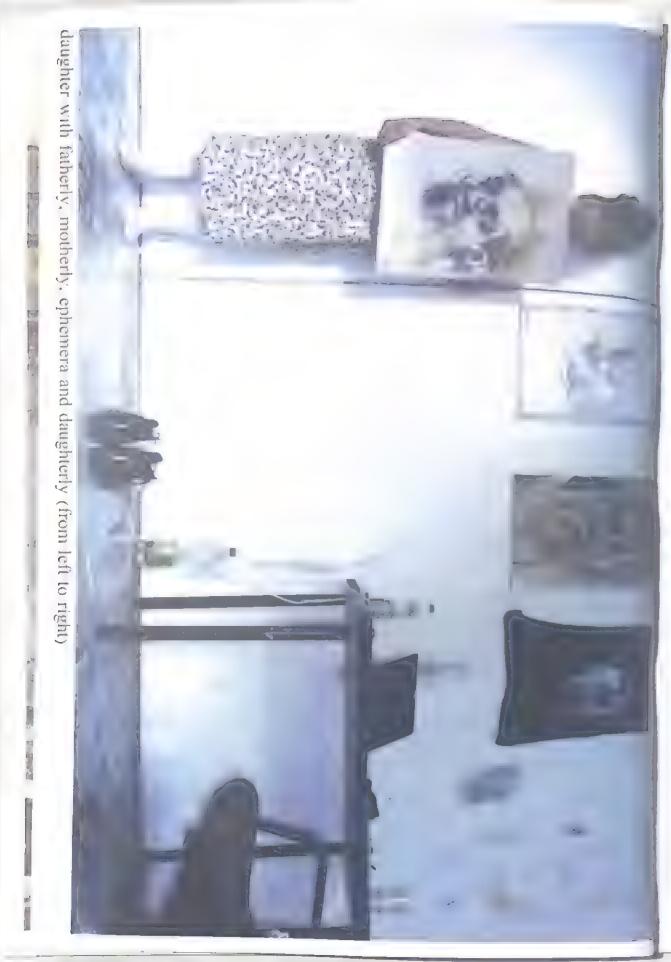
though i desired their exposure it must be assumed i feared it too and so

the hidden things that did not become more clear stayed hidden for hiddenness-es sake



Though their past, supra-personally speaking, is suffering, their present is not at all. They do suffer, but within the meat computer suffering is amenable. Not because of a laundry, a potato, a train, an incendiary incident, servitude, any book, etc, would they suffer, but from dislocation, distance, loss, forgetfulness and forgetting. A laundry, a potato, a train, an incendiary incident, servitude, a book, cannot for ever be held in mind! They become - dislocation, distance, loss, forgetfulness and forgetting. In this, despite the changes of the last century, they do connect to a heritage despite all attempts at suicide of this heritage, so to speak.





On trai wit em. star hon bets nou Only someone who is inwardly convinced of its impossibility can be a translator. A translator of themself in all instances, they don't translate from one to the other but navigate within the lack of fitting words, a starved vocabulary which translates itself from one emaciated form to the other, not a self but a negotiation between muted selves. Within this starvation hollow have arisen the liberal daydream, the reactionary response, attempts at homeliness, disgusted rejections of homeliness, and so on, now shifting to inhabit the spaces between protruding ribs of starved initial aspects of an individual, themself, which were not nourished sufficiently to grow to maturity and now speak with each other in lowered voices to approach that which could possibly be through that which they have - limited truths.



the ephemera of loss and distrust screenprint and oil on canvas 2024



daughterly, oil on polyester, 2024





fatherly, oil on polyester velvet, 2024

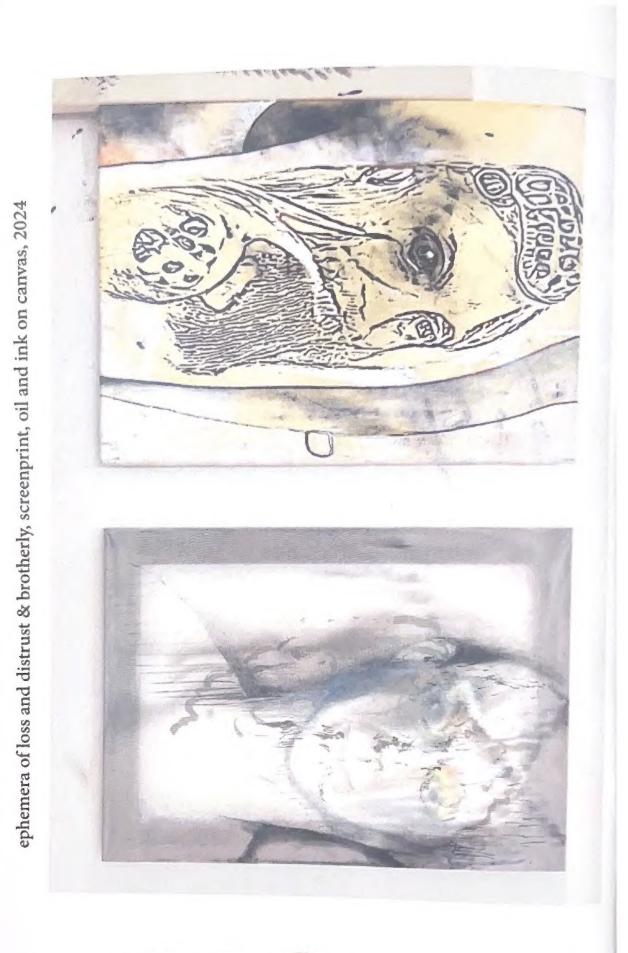








hysterically and grandfatherly ink and oil on canvas, respectively 2023



1 Milan Kundera "Time, in Kafka's writing, ..."

2 image: Josef Weiss, from Tablet Mag



image of the author as an elderly lady